

**Time** 5.30 pm      **Public Meeting?** YES      **Type of meeting** Oversight

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the democratic services team:

**Contact** Shelley Humphries  
**Tel/Email** Tel: 01902 554070 or [shelley.humphries@wolverhampton.gov.uk](mailto:shelley.humphries@wolverhampton.gov.uk)  
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Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk>  
**email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)  
**Tel** 01902 550320

Please take note of the protocol for filming, recording and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>  |
|-----------------|---|
| 1               | <b>Apologies for absence</b>  |
| 2               | <b>Declarations of interest</b>   |
| 3               | <b>Minutes of the meeting held on 23 March 2023</b> (Pages 3 - 8)<br>[To approve the minutes of the meeting held on 23 March 2023 as a correct record.]   |
| 4               | <b>Matters arising</b><br>[To consider any matters arising from the minutes of the meeting held on xxx]   |
| 5               | <b>Schedule of outstanding matters</b> (Pages 9 - 12)<br>[To receive the Schedule of Outstanding Matters.]  |
| 6               | <b>Corporate Parenting Board Terms of Reference 2023-2024</b> (Pages 13 - 18)<br>[To approve the refreshed Terms of Reference for Corporate Parenting Board.]   |
| 7               | <b>Corporate Parenting Board Work Plan 2023-2024</b> (Pages 19 - 22)<br>[To approve the Corporate Parenting Work Plan for municipal year 2023 – 2024.]  |
| 8               | <b>Foster Carers' Engagement</b> (Pages 23 - 46)<br>[To receive a presentation of Foster Carer engagement activity over 2022 – 2023.]   |
| 9               | <b>Exclusion of the Press and Public</b><br>[That in accordance with section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business as they involve the likely disclosure of exempt information falling within paragraph 2 of Part 1 of Schedule 12A of the Local Government Act 1972.] |

## PART 2 - ITEMS NOT OPEN TO THE PRESS AND PUBLIC

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|----|---|
| 10 | <b>Councillor Visits to Establishments - Schedule of Visits</b><br>[To receive verbal feedback on any visits to establishments undertaken by Councillors since the last meeting.] |
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